

# How to make comments

You need fill out only one copy of your contact details. However, please fill in a separate response form for each site or issue that you wish to comment on. Please indicate in the box provided on the contact details form the total number of pages enclosed. Please complete the attached Equality Monitoring Form if you wish.

An electronic copy of this form is available at <a href="https://www.southlakeland.gov.uk/landallocations">www.southlakeland.gov.uk/landallocations</a>

Electronic forms or responses by email can be sent to developmentplans@southlakeland.gov.uk.

Responses on paper copies of this form should be posted or faxed to:

**Development Strategy Manager** South Lakeland District Council South Lakeland House Lowther Street Kendal LA9 4DL

Fax: 01539 717355

You may also hand in your form to the council offices at:

- 1 South Lakeland House, Lowther Street, Kendal; or
- 2 Ulverston Local Link (Town Hall)

If you require additional copies of the form please call 01539 717490 or email developmentplans@southlakeland.gov.uk.

Internet access is available at your local library and at South Lakeland House, Kendal.

Please ensure that your comments reach the Council Offices at South Lakeland House, Kendal no later than Friday 9th September 2011.

## Your contact details and privacy

Anonymous comments will not be accepted. Comments cannot be treated as confidential and will be available for public inspection. Your submitted comments will be used in the preparation of the LDF.

Contact details, signatures and private addresses will not be made public. Any data that you supply will be held in accordance with the Data Protection Act 1998.

# Viewing the relevant documents

The consultation document, which includes maps of the sites we would like comments on can be viewed at council offices and local libraries and downloaded from the Council website

## Any questions?

If you need help completing the comments sheet, require further information or are unsure about any aspect of the consultation, our Development Plans Team will be pleased to advise.

Contact details are:

Tel: 01539 717490 Email: developmentplans@southlakeland.gov.uk



# Your contact details

If you are completing a paper copy of this form please use CAPITALS and BLACK INK.

| Your details           | Your Agent's details (if you have one) |
|------------------------|----------------------------------------|
| Organisation:          | Organisation:                          |
| Private Individual     |                                        |
| Name Mr and Mrs R Goth | Name:                                  |
| Address:               | Address:                               |
| Kendal                 |                                        |
|                        |                                        |
| Postcode:              | Postcode:                              |
| Tel:                   | Tel:                                   |
| *Email:                | *Email:                                |

<sup>\*</sup>We aim to minimise the amount of paper printed and sent out. Therefore, where an email address is supplied, future contact will be made electronically.

# **Land Allocations - Further Consultation**

Please use this form to comment on:

- 1. Alternative sites put forward by respondents to the earlier Land Allocations consultation (January April 2011);
- 2. Time span of the Land Allocations document

3. The approach to development in small villages, hamlets and the countryside.

Please complete one of these sheets for every response you make. (Please also note that comments made in earlier consultation need not be repeated.)

## 1. Alternative Sites

Please let us have your views on alternative sites suggested by respondents to the previous consultation. (Please note, these are not SLDC suggestions.)

| Which site do you wish to comment on?                                                                                                                                                                                                                                                                      |                              |                       |                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|--------------------------------|--|
| Settlement                                                                                                                                                                                                                                                                                                 |                              | Site reference number |                                |  |
| (e.g. Natland)                                                                                                                                                                                                                                                                                             |                              | (e.g. Ri              | N298#)                         |  |
|                                                                                                                                                                                                                                                                                                            |                              | E31# a                | nd E4M#                        |  |
| Kendal                                                                                                                                                                                                                                                                                                     |                              |                       |                                |  |
| Please indicate below whether this site be included in the Lar                                                                                                                                                                                                                                             |                              |                       |                                |  |
| Support                                                                                                                                                                                                                                                                                                    | Support in part              |                       | Oppose OPPOSE                  |  |
| Please explain your reasons/acbox if necessary)                                                                                                                                                                                                                                                            | dd your comments belo        | <b>w</b> (contir      | nue on a separate sheet/expand |  |
| I object most strongly to site E31# being proposed for development, particularly if proposed as industrial or a football stadium. I do not feel it is appropriate for housing on this site either as it is remote from any facility in the town and would inevitably involve excessive urban car journeys. |                              |                       |                                |  |
| The latter grouhds for objection a                                                                                                                                                                                                                                                                         | also apply in respect of sit | e E4M#.               |                                |  |
| Both site would also add excess                                                                                                                                                                                                                                                                            | pressure on United Utilitie  | es sewer              | works,                         |  |
|                                                                                                                                                                                                                                                                                                            |                              |                       |                                |  |
|                                                                                                                                                                                                                                                                                                            |                              |                       |                                |  |
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|                                                                                                                                                                                                                                                                                                            |                              |                       |                                |  |

## 2. <u>Time Span of Land Allocations Document:</u>

Should the Land Allocations document plan period remain 2003 – 2025

or cover a shorter period, for example, 2003-2020?

| Please indicate whether you support, support in part or oppose a reduction in the time span of the Land Allocations document (please tick as appropriate) |                 |        |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|--|--|--|--|--|
| Support                                                                                                                                                   | Support in part | Oppose |  |  |  |  |  |
| Please explain your reasons/add your comments below (continue on a separate sheet/expand box if necessary)                                                |                 |        |  |  |  |  |  |
|                                                                                                                                                           |                 |        |  |  |  |  |  |
|                                                                                                                                                           |                 |        |  |  |  |  |  |
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|                                                                                                                                                           |                 |        |  |  |  |  |  |
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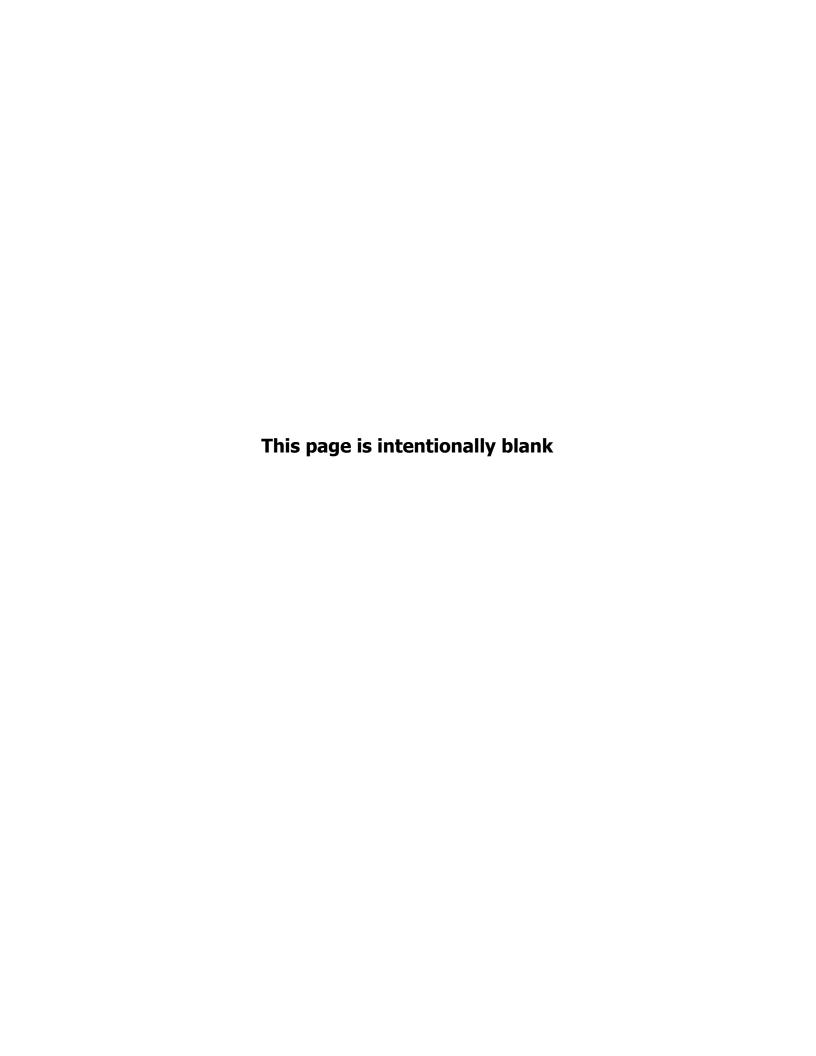
## 3. Small Villages, Hamlets & Open Countryside

Do you think the future housing and employment land needs of small villages, hamlets and open countryside are best met by: -

- A. Allocating sites for houses and employment in the Land Allocations document; or
- B. Communities and/or developers bringing forward sites for housing and employment for consideration under relevant Core Strategy policies, through neighbourhood plans and/or other local initiatives.

| Please indicate which of the above options you would support. (Please tick as appropriate) |                                                |  |  |  |
|--------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|
| A Support A                                                                                | В                                              |  |  |  |
| Please explain your reasons/add your comme box if necessary)                               | nts below (continue on a separate sheet/expand |  |  |  |
| This should comply with an area wide strategy, no developers                               | of piecemeal as may suits                      |  |  |  |

Thank you for your views and suggestions.



## CONFIDENTIAL

## **EQUALITY MONITORING FORM (completion of this form is voluntary)**

South Lakeland District Council is committed to ensuring an excellent quality of service for all. To help us to achieve this, please complete the questions below. If you choose not to answer these questions it will not make any difference to the service you receive. Responses will be used to provide statistical information for the council to check the fairness of any services you receive. This form is anonymous and will be used by SLDC.

Please tick boxes as appropriate:

## 1. Ethnicity

Do you consider yourself to be:-

|                              | Tick       |            |                         | Tick |
|------------------------------|------------|------------|-------------------------|------|
| British                      |            |            | White & black Caribbean |      |
| Irish                        |            |            | White & black African   |      |
| Gypsy Traveller / R          | omany      |            | White and Asian         |      |
| Irish Traveller              |            |            |                         |      |
| Other White Europe<br>Non EU | ean EU or  |            |                         |      |
|                              |            |            | Caribbean               |      |
|                              |            |            | African                 |      |
| Indian                       |            |            | Chinese                 |      |
|                              |            |            |                         |      |
| Pakistani                    |            |            | Philippine              |      |
| Bangladeshi                  |            |            | Other                   |      |
| Any other Asian ba           | ckground U | Undeclared |                         |      |
| Please state                 |            |            |                         |      |

#### 2. Disability

Do you consider yourself to have:

| A disability                                               | Y/N |
|------------------------------------------------------------|-----|
| A long term limiting condition that affects health         |     |
| A long term limiting condition that does not affect health |     |
| Undeclared                                                 |     |
| Other                                                      |     |

#### 3. Gender

Are vou:

| Male       |  |
|------------|--|
| Female     |  |
| Undeclared |  |

## 4. Age

Are you:

| 0-15  | 40-49       |  |
|-------|-------------|--|
| 16-19 | 50-59       |  |
| 20-29 | 60 and over |  |
| 30-39 | undeclared  |  |

#### 5. Sexuality

Do you identify as:

| Heterosexual |  |
|--------------|--|
| Gay          |  |
| Lesbian      |  |
| Bi-sexual    |  |
| Undeclared   |  |

#### 6. Religion / belief

Are you:

| Buddhist  |  |
|-----------|--|
| Christian |  |
| Hindu     |  |
| Jewish    |  |
| Muslim    |  |

|  | Non-religious |  |
|--|---------------|--|
|  |               |  |
|  |               |  |
|  | Undeclared    |  |

Sikh

If you would like a copy of this document in another format such as Large print, Braille, Audio or in a different language, please 0845 050 4434 or email customerservices@southlakeland.gov.uk